

PHILOSOPHICAL ESSENCE AND CONTENT OF NATIONAL AND UNIVERSAL VALUES

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Abstract: At certain stages of the development of the society, the reaction to social events is manifested in different ways. In particular, since the first day of our independence, concepts such as "Values", "National revival", "National consciousness", "National pride" have been frequently used in all aspects of our life. It is not for nothing that independence is at the same time national revival. And it cannot be imagined without these concepts. However, it is worth noting that during the period of repression policy and system, let alone using these terms, even the Uzbek vocabulary tried to exclude them.

Keywords: Values, National revival, National consciousness, National pride.

INTRODUCTION

Independence restored the main importance and place of concepts such as "values", "national independence", "national pride", "national pride", "national consciousness" in our social-political and daily life, which form the basis of our national spirituality. This is one of our great achievements in our spiritual life. So what are values?

What are their essence, main aspects? First of all, it should be noted that values are a very rich and multifaceted concept. That is why we can teach different approaches to express the essence of this concept in the literature. For example, in the fifth volume of "philosophical encyclopedia" values are described as follows: "Value is a philosophical and sociological concept. First, it expresses the positive or negative support of an object, and secondly, the defining aspect of social consciousness (subjective values or consciousness values). Accordingly, objective and subjective (consciousness) values differ from each other."

MATERIALS AND METHODS

A similar point of view is also stated in the Uzbek Soviet encyclopedia: "Value (in philosophy and sociology) is a concept used to show the human, social and cultural significance of certain events in reality... Values are progressive and reactive according to the nature of their content. can be divided into types".

V.P. Tugaronov points out that the concepts of "value" and "priceless" are different from each other. A value is a real or imagined phenomenon (thing or ideal). And the assessment indicates the reaction to this event. Considering this or that event as belonging to values, i.e. whether or not to include it in values, depends on the positive or negative assessment of this relationship.

Therefore, value should be understood as a set of natural and social phenomena that are important for people and humanity, serve the interests and goals of the nation, people and social groups.

RESULTS AND DISCUSSION

Values have a social nature and are formed and developed in the course of people's practical activities. Values arise in connection with a set of things and events that are useful for the development of people in various fields, for their importance in the field of work. Then gradually,

as a result of the activity of the subject, it begins to act as a relatively independent property. The phenomena of nature and society enter into the series of values due to human activity, as a result of satisfying his needs. It is inappropriate to consider natural and social phenomena that do not satisfy human interests, needs, dreams, and ideals as values. For example, natural resources become valuable only after they are used to meet human needs, until then we should consider them as natural resources.

Values themselves are divided into several types. Including man and his highest value. It is absurd to talk about the value of something in the absence of a person. Therefore, the stone is a tribute to human dignity. To improve his life, to develop his cultural level, to protect his health, to protect his life is the main direction of our state's policy is aimed at ensuring that a person feels truly free, owns the results of his work, his own destiny, and owns his country.

Thanks to the independence, in the following years, a lot of work was done in the protection of personal rights, freedoms and values of our republic. Writing unsigned letters, slandering and slandering people unjustly, and attacking their dignity and honor are prohibited by law in our country. Persons who try to take revenge for reasonable and fair criticism, regardless of who they are, will be prosecuted. Officials who abuse their position are liable to the law for their illegal actions.

It should not be forgotten that values are divided into progressive and reactionary values from the point of view of social development and their impact on human life. In the forward development of the economy, culture and spirituality of our society, the values that diligently serve the education of a person, the development of our independent Republic, and the integration of the world civilization into the world civilization, are the progressive values. On the contrary, events that prevent the solution of socio-political, economic, cultural and spiritual problems facing our republic belong to reactionary values.

The origin of the concept of value shows that it combines three main features: describing the practical and emotional attitude of a person to the evaluation of things and events; description of moral categories that determine the psychological description of a person; describing social phenomena characterizing relationships between people. The development of the concept of "value" conditionally allows distinguishing different forms of values (economic, psychological, moral, aesthetic, knowledge-related, social), understanding human nature, the mechanisms of his pursuit of knowledge, and determining the driving forces of cognitive activity.

CONCLUSION

In short, in the work "Avesta" great attention is paid to the unity of a person's words, thoughts and actions. We would not be mistaken if we say that this idea of the moral trinity was the basis for the formation of the content of the Eastern philosophical thoughts dedicated to the problems of the perfect human being created at all stages of the development of human society from the earliest times. After all, certain requirements necessary for a person's spiritual and material development as a human being are expressed in it, and as a code of life, it has become a sacred spiritual heritage not only of the peoples of the East, but also of the West.

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